

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **H.J.R. 8**, JOINT RESOLUTION SUPPORTING THE RETENTION OF PUBLIC EDUCATORS, by Representative R. P. Edwards.

Respectfully,

Ann Millner Chair

Voting: 3-0-4

5 HJR008.SC1.wpd 2/21/17 9:28 am nbrady/NWB LAK/AJS

Bill Number

Action Class

